

**CERTIFICATION OF MATCHING FUNDS  
ATTACHMENT B**

Total Match Required	\$ -
Total Match Proposed	\$ -

this number must match the number in the Executive Summary and Line Item Budget For

Cash Match Support (Sources and Amounts)

<b>Total of Cash Match:</b>	\$ -

<b>Executive Director/CEO</b>			<b>Date</b>	
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\* **Supplemental documentation must be submitted with this application,** if applicable (i.e. loans/lines of credit, signed letter of Planned investment, etc.)

\*\* Further matching funds information can be found on page 8 of the CIG RFP